

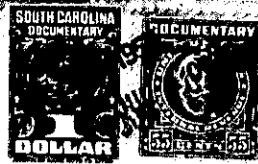
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED

JUN 10 1957 A.M.



Ms. Ollie Farnsworth
R. M. C.



Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid,
in consideration of the sum of \$ 400.00 DOLLARS,
Four Hundred and 0/100
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
T. B. DERRICK AND RUBY DERRICK

All that piece, parcel or lot of land just outside city limits of Greenville near White Horse Road on Easley Highway # 29 in subdivision known as Rolando Hills, according to plat made July, 1950 by Piedmont Engineering Company, recorded in R. M. C. Office for Greenville County, in plat book "AA" at page 71, said lot being number 19 of Block D and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Ashland Drive; thence N. 19-06 E. 70 feet along said Ashland Drive; to the joint corners of lots 19 and 20; thence along the joint lines of lots 19 and 20 N. 70-54 W. 155.4 feet to an iron pin, the rear joint corners of lots 19 and 20; thence S. 25-05 W. 70.4 feet to an iron pin, the joint rear corners of lots 18 and 19; thence S. 70-54 E. 162.7 feet to an iron pin on Ashland Drive, the joint front corners of lots 18 and 19, and the point of beginning.

Restrictions:

Said land shall not be sold, rented or otherwise disposed to any person of African descent. No residence shall be erected at a cost less than \$3000; nor nearer than 25 feet to the front line; nor shall any residence be erected on any lot unless said lot have 50 feet frontage or more. No outside toilets are permitted and sewage must be disposed of by approved septic tank.

This deed is made subject to any rights of way which may have been previously given. Grantee herein is to pay taxes for the year 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

Frances Mumm

Eva H. Dockins

Walter W. Goldsmith
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me *Frances Mumm*

and made oath that she saw the within named grantor(s) Walter W. Goldsmith

written deed, and that she, with *Eva H. Dockins* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of July, A. D. 19 57

Eva H. Dockins (Seal)
Notary Public for South Carolina

Frances Mumm

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER -GRANTOR UNMARRIED
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 10th day of July 19 57 at 9:00 A. M., No. 16215

237-1-85